A close-up photograph of green palm fronds, showing the intricate vein structure and the fan-like shape of the leaves. The fronds are arranged in a radial pattern, creating a sense of depth and texture. The colors range from vibrant green to a slightly darker, more saturated green.

PALM SUNDAY

HOSANNA IN THE HIGHEST















“Coming up with his troops on the banks of the Rubicon, which was the frontier of his province, he halted for a while, and revolving in his mind the importance of the step he meditated, he turned to those about him, saying, ‘Still we can retreat! But once let us pass this little bridge, and nothing is left but to fight it out with arms!’”

(From Suetonius’ The Lives of the Twelve Caesars)

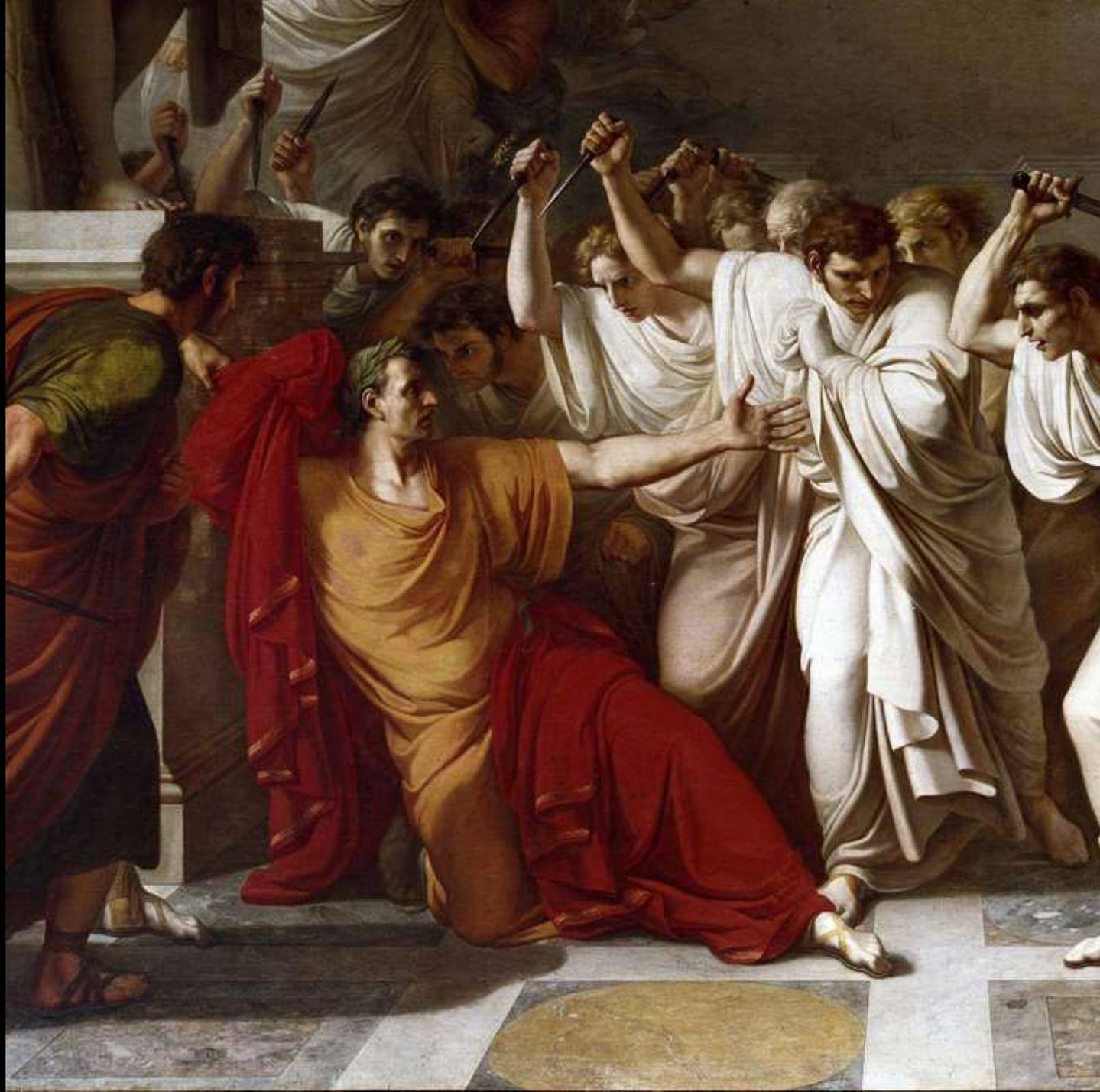






IMP. IVLIO CAESARI
OB GALLIAM DEVICTAM
MILITARI POTENTIA
TRIVMPHVS
DECRETVS INVDIA
SPRETA SVPERA
TAO.

MORA
ET
ARI
VE
MQ







Two Men

and a

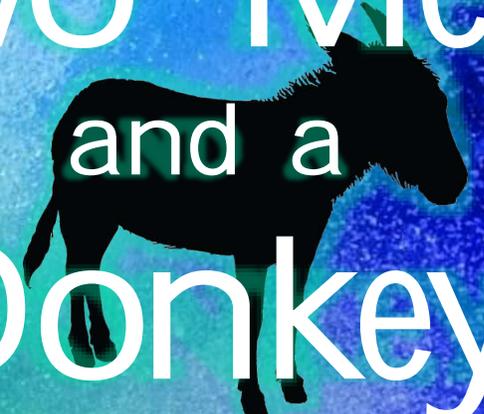
Donkey

Mark 11:1-19

March 28, 2021

Mark 11:1-11 (ESV): “Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, ‘Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, “Why are you doing this?” say, “The Lord has need of it and will send it back here immediately.”’ ...”

Two Men
and a
Donkey

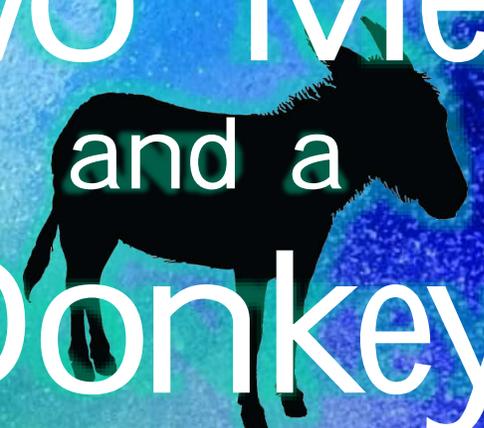
A black silhouette of a donkey standing and facing right, positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

“...4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, ‘What are you doing, untying the colt?’ 6 And they told them what Jesus had said, and they let them go. 7 And they bought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields....”

Two Men

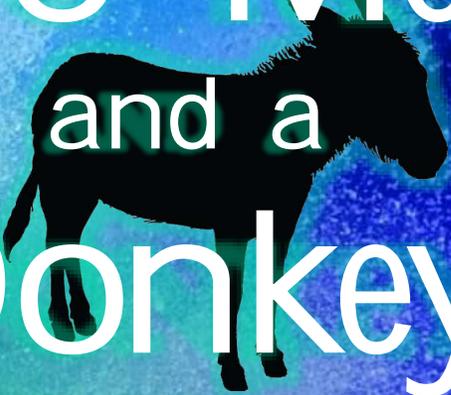
and a

Donkey



“...9 And those who went before and those who followed were shouting, ‘Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!’ 11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.



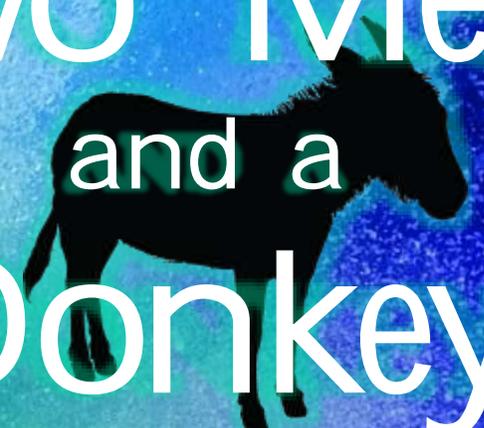
Two Men
and a
Donkey

Zechariah 9:9 (ESV): “Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.”

Two Men

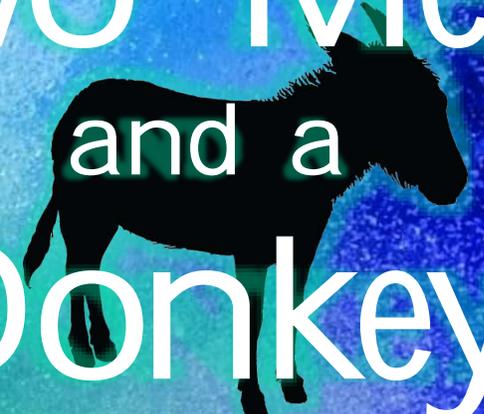
and a

Donkey



Psalm 118:25-26 (ESV): “Save us, we pray,
O LORD! O LORD, we pray, give us
success! 26 Blessed is he who comes in
the name of the LORD!”

Two Men
and a
Donkey

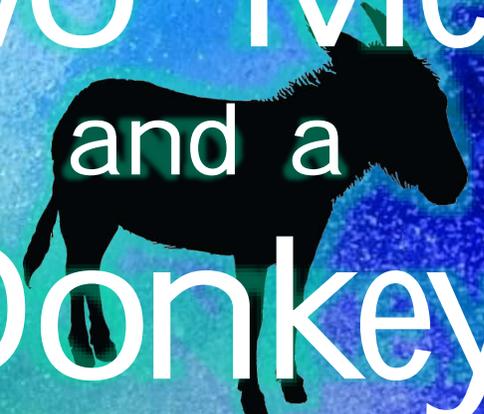
A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

John 12:9-11 (ESV): “When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. 10 So the chief priests made plans to put Lazarus to death as well, 11 because on account of him many of the Jews were going away and believing in Jesus.”

Two Men

and a

Donkey

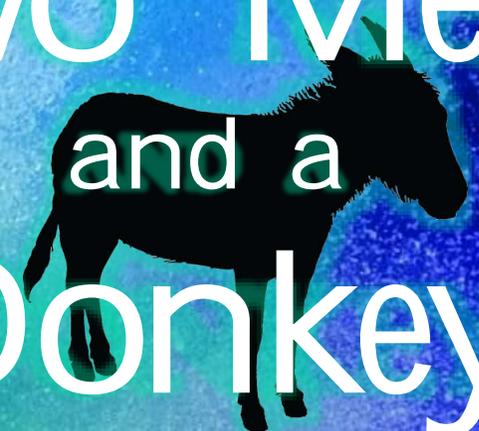


John 12:42-43 (ESV): “Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; 43 for they loved the glory that comes from man more than the glory that comes from God.”

Two Men

and a

Donkey

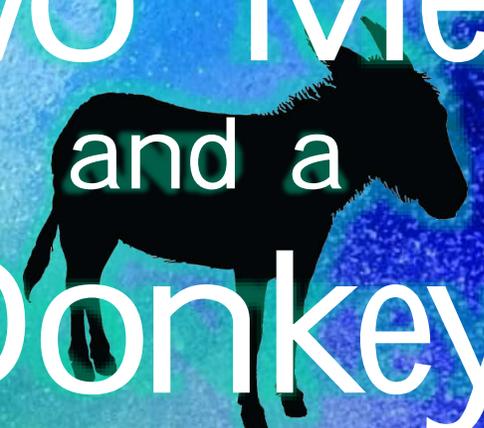


Mark 10:35-40 (ESV): “And James and John, the sons of Zebedee, came up to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ 36 And he said to them, ‘What do you want me to do for you?’ 37 And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ 38 Jesus said to them, ‘You do not know what you are asking....”

Two Men

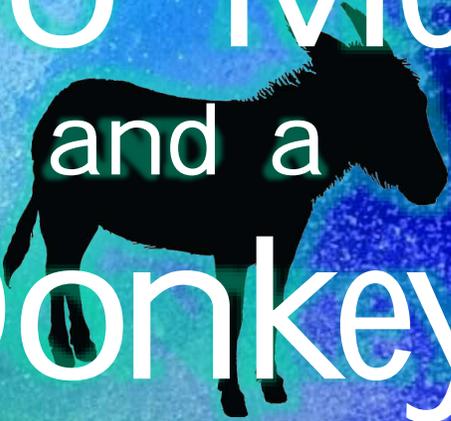
and a

Donkey



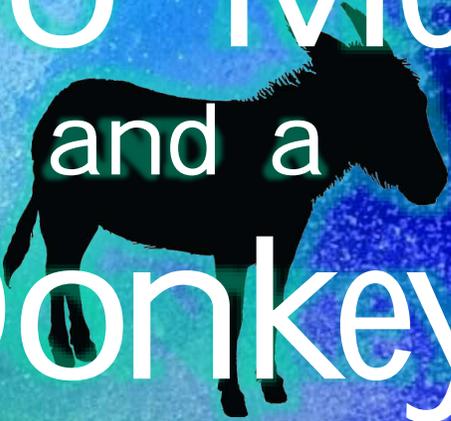
“...Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?’ 39 And they said to him, ‘We are able.’ And Jesus said to them, ‘The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’”

Two Men
and a
Donkey

A black silhouette of a donkey standing and facing right, positioned between the words "and a" and "Donkey" in the title.

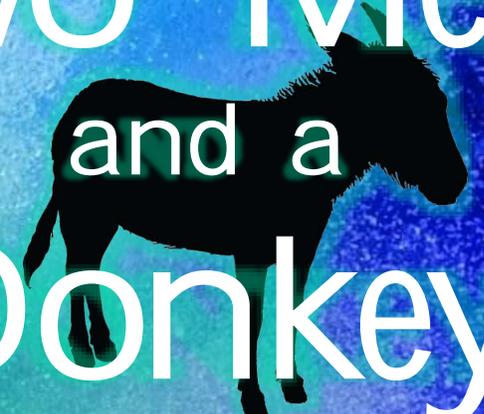
John 11:7-8 (ESV): “Then after this he said to the disciples, ‘Let us go to Judea again.’
8 The disciples said to him, ‘Rabbi, the Jews were just now seeking to stone you, and are you going there again?’”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

John 11:16 (ESV): “So Thomas, called the Twin, said to his fellow disciples, ‘Let us also go, that we may die with him.’”

**Two Men
and a
Donkey**

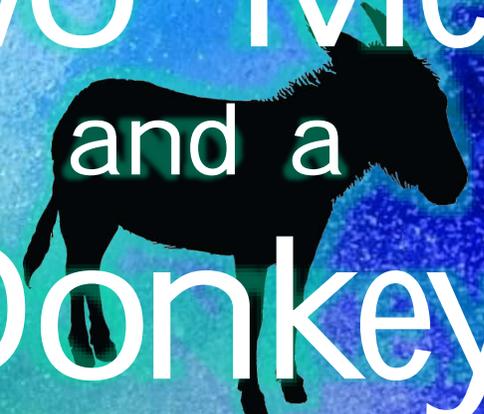
A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.



Two Men
and a
Donkey

Mark 11:4 (KJV): “And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

Two Men

and a

Donkey

Mark 11:1-19

March 28, 2021

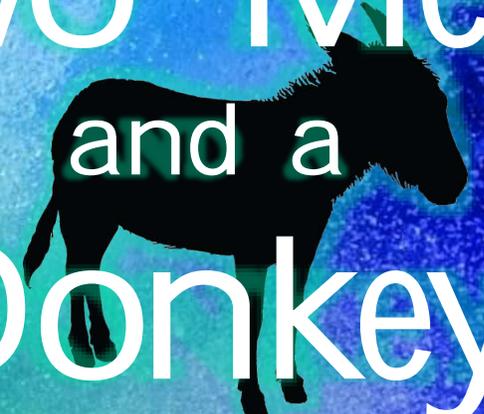
WITH THE COLT
UNLASHED,
THE DIE WAS
NOW CAST.

Main
Point

A black silhouette of a colt, facing right, positioned behind the text 'Main Point'.

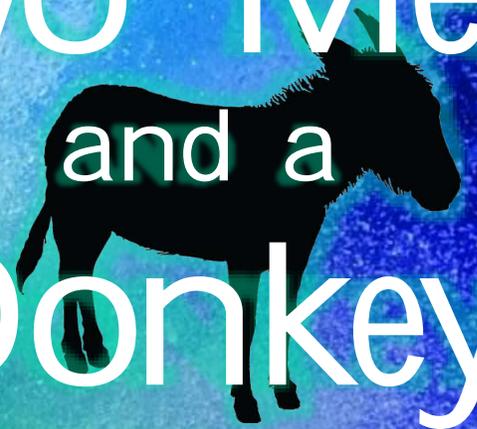


Two Men
and a
Donkey



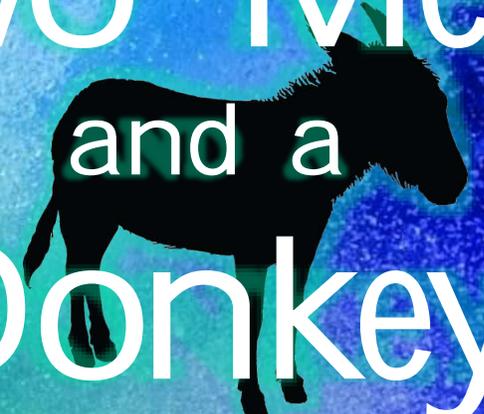


Two Men
and a
Donkey



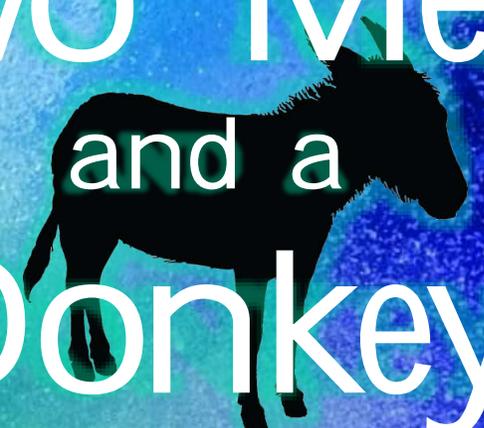
Luke 9:62 (ESV): “Jesus said to him, ‘No one who puts his hand to the plow and looks back is fit for the kingdom of God.’”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

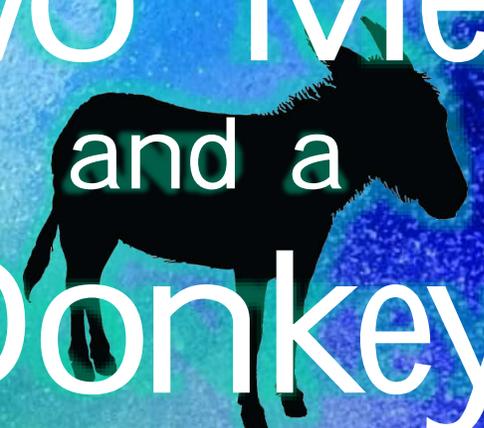


Two Men
and a
Donkey





Two Men
and a
Donkey



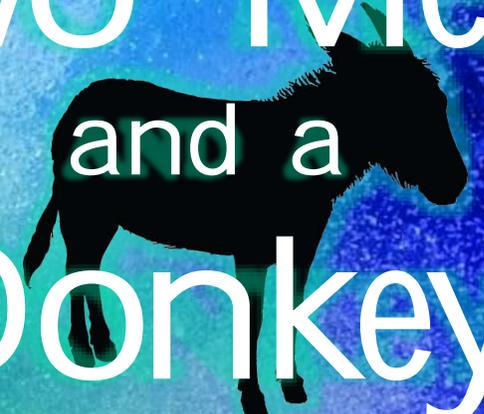


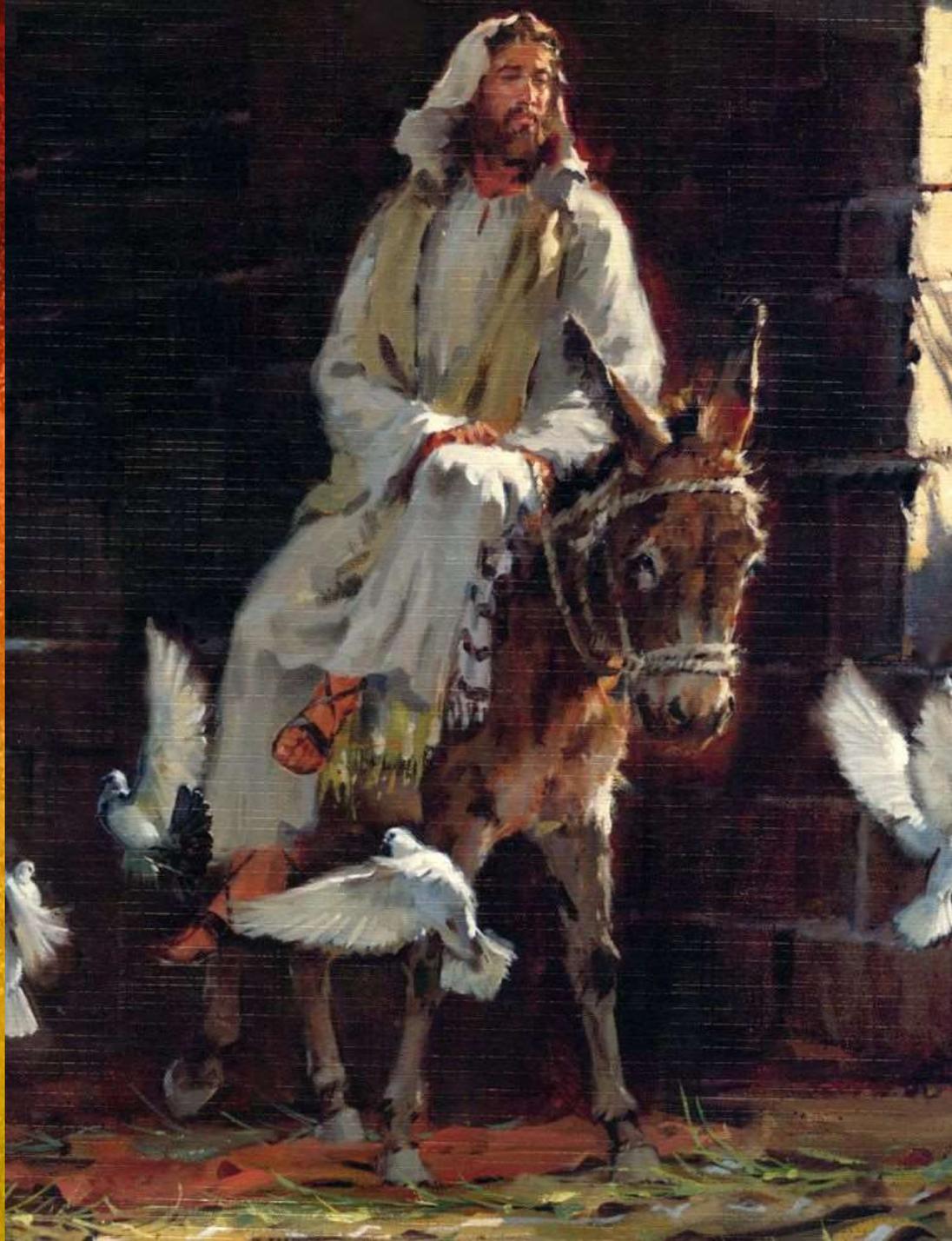
Two Men
and a
Donkey

“It seems as though [this is] the main thing they know about me out here! It all increases my determination to make them laugh out the other side of their faces one day!”

(Prince Charles, in a letter to an unidentified friend, April of 1981)

**Two Men
and a
Donkey**

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.



Two Men
and a
Donkey

Two Men

and a

Donkey

Mark 11:1-19

March 28, 2021

BURN THE
BRIDGES
TO OLD
RELIGION.

Application





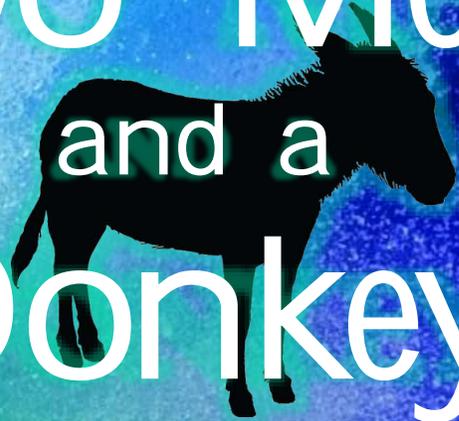
Two Men
and a
Donkey



Two Men

and a

Donkey

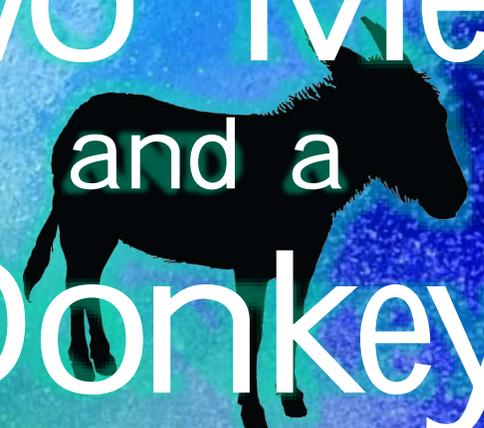




Two Men
and a
Donkey



Two Men and a Donkey



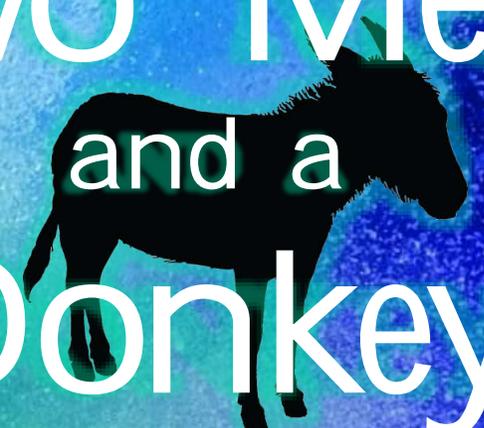
Mark 11:12-19 (ESV): “On the following day, when they came from Bethany, he was hungry. 13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 And he said to it, ‘May no one ever eat fruit from you again.’ And his disciples heard it....”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

“...15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 16 And he would not allow anyone to carry anything through the temple. 17 And he was teaching them and saying to them, ‘Is it not written, “My house shall be called a house of prayer for all the nations”?’...”

Two Men
and a
Donkey

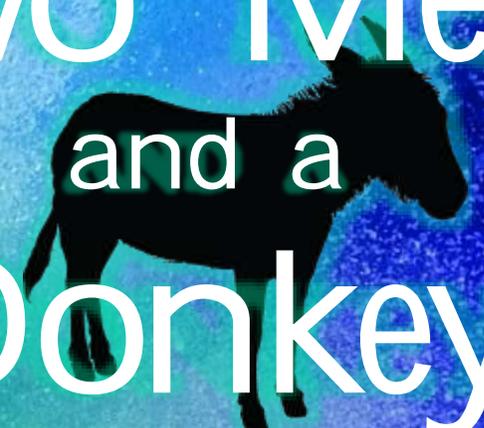


“...But you have made it a den of robbers.’ 18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. 19 And when evening came they went out of the city. 20 As they passed by in the morning, they saw the fig tree withered away to its roots. 21 And Peter remembered and said to him, ‘Rabbi, look! The fig tree that you cursed has withered.’”

Two Men

and a

Donkey

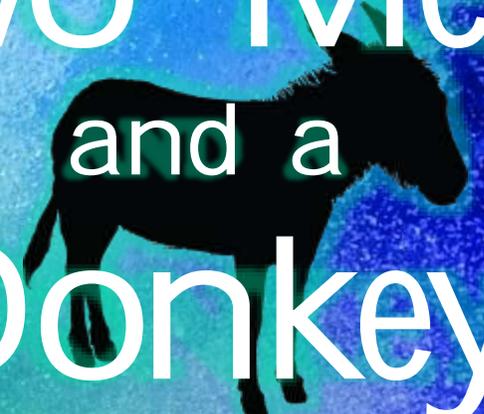




Two Men
and a
Donkey

Hosea 9:10 (ESV): “Like grapes in the wilderness, I found Israel. Like the first fruit on the fig tree in its first season, I saw your fathers.”

**Two Men
and a
Donkey**

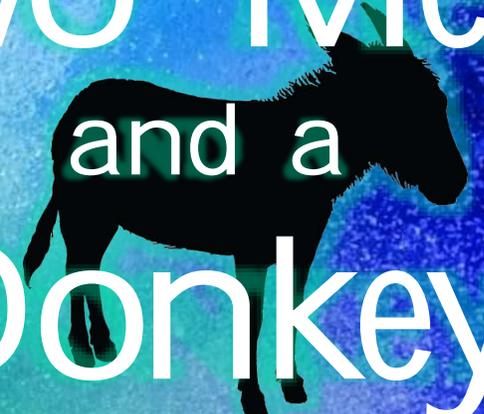
A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

Galatians 4:9-11 (ESV): “But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? 10 You observe days and months and seasons and years! 11 I am afraid I may have labored over you in vain.”

Two Men

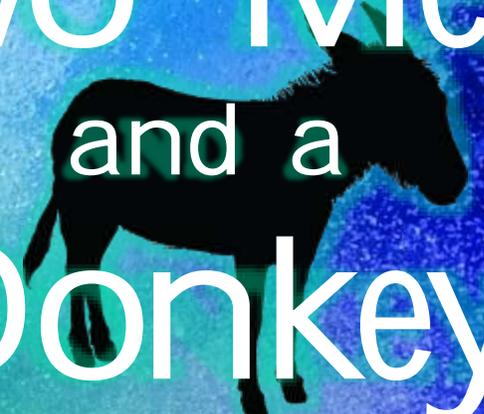
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Donkey



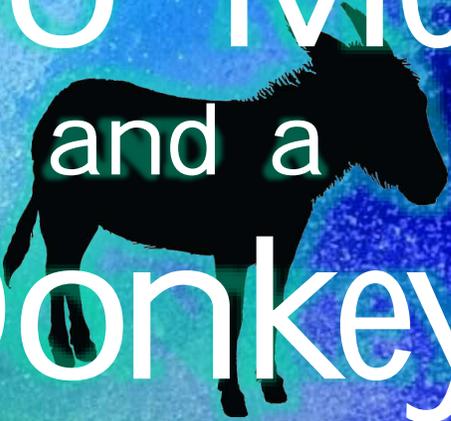
John 3:14-15 (ESV): “The Son of Man be lifted up, 15 that whoever believes in him may have eternal life.”

**Two Men
and a
Donkey**

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'. The donkey is facing right and is rendered in a simple, solid black style.

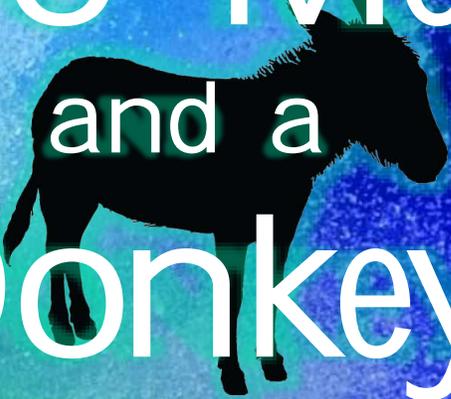
**John 10:28 (ESV): “I give them eternal life,
and they will never perish, and no one
will snatch them out of my hand.”**

**Two Men
and a
Donkey**

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

Luke 5:37-39 (ESV): “No one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wineskins. 39 And no one after drinking old wine desires new, for he says, ‘The old is good.’”

Two Men
and a
Donkey

A black silhouette of a donkey is positioned in the lower right quadrant of the image, partially overlapping the text 'and a Donkey'.

Two Men

and a

Donkey

Mark 11:1-19

March 28, 2021

Two Men

and a

Donkey

Next Week: Acts 5:17-42