



























Luke 1:39-56 (ESV): "In those days Mary arose and went with haste into the hill country, to a town in Judah, 40 and she entered the house of Zechariah and greeted Elizabeth. 41 And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, 42 and she exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb!..."

"...43 And why is this granted to me that the mother of my Lord should come to me? 44 For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. 45 And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.' 46 And Mary said, 'My soul magnifies the Lord, 47 and my spirit rejoices in God my Savior,..."

"...48 for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; 49 for he who is mighty has done great things for me, and holy is his name. 50 And his mercy is for those who fear him from generation to generation. 51 He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts;..."



"...52 he has brought down the mighty from their thrones and exalted those of humble estate; 53 he has filled the hungry with good things, and the rich he has sent away empty. **54** He has helped his servant Israel, in remembrance of his mercy, 55 as he spoke to our fathers, to Abraham and to his offspring forever.' 56 And Mary remained with her about three months and returned to her home."





If the Shoe Fits



John 5:24 (ESV): "Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life."







THE SHOE FITS ON THE MESSED UP, NOT THE

DRESSED UP.

Main Point



Luke 15:1-7 (ESV): "Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, 'This man receives sinners and eats with them.' 3 So he told them this parable: 4 'What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?..."

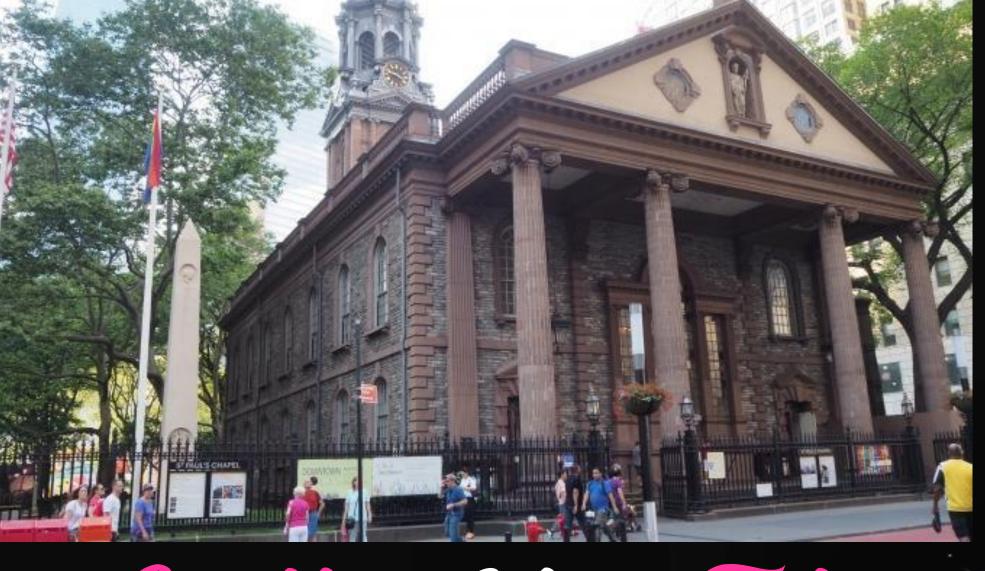
"...5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, "Rejoice with me, for I have found my sheep that was lost." 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."





If the Shoe Fits







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If the Shoe Fits



BRING 'EM TO THE BALL.





Luke 14:12-21 (ESV): "He said also to the man who had invited him, 'When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13 But when you give a feast, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.'..."

"...When one of those who reclined at table with him heard these things, he said to him, 'Blessed is everyone who will eat bread in the kingdom of God!' 16 But he said to him, 'A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servant to say to those who had been invited, "Come, for everything is now ready." 18 But they all alike began to make excuses. The first said to him, "I have bought a field, and I must go out and see it...."

"...Please have me excused." 19 And another said, "I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20 And another said, "I have married a wife, and therefore I cannot come." 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, "Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.""

