

FIGHT ANOTHER DAY

1 TIMOTHY 1:3-7

APRIL 16, 2023























Pals Back Girl in Defying Marathon Bosses

JOE CONCANNON

gun on Piety Hill. A
n. A hammer thrower.
ple of cross-country
And a girl
come a cause celebre,
mailman, the hammer
the broom country
and the girl crept
into Hopkinton Tues-
night and prepared for
event.
the Boston Marathon
mailman, hammer
and cross country
had all showed up

girls, with a notable ex-
never.

notable exception was
Lou Gibb, 24, of Win-
who gained notoriety
ago when she crept
a course somewhere
start and ran the

Bobby, a philosophy
themselves student at
University of California,
her act Wednesday,
up in back of Hop-
High School and John-
pack when it went by.

time a girl named
Switzer beat her to it.
r.

is a 20 year old
at Syracuse who
cut with the mailman,
muse thrower and the
cross-country track-



ONE-TWO PUNCH — Kathy Switzer of Syracuse, with the aid of two teammates, Thomas C. Miller (No. 390) and Arnold G. Brigg, fights off the efforts of Will Cloney, left, and Jock Semple, right photo, to strip her of her number. (Paul J. Connell and AP photos)



Arnie Briggs who trains and "When they started to Five hours later Kathy, who Ya. and a fashion model. "When they started to







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LIFE'S  **SHORT**

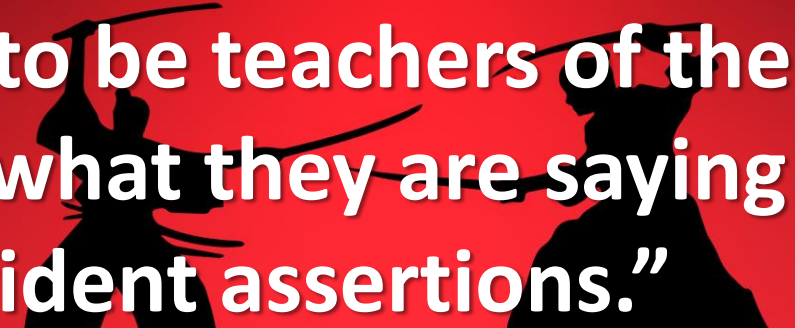
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1 Timothy 1:3-7 (ESV): “As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, 4 nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith. 5 The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. 6 Certain persons, by swerving from these, have wandered away into vain discussion, 7 desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.”

The background of the text is a solid red color. In the lower-middle section, there are black silhouettes of two figures. The figure on the left is in a dynamic, forward-leaning pose, possibly a warrior or a person in a physical struggle. The figure on the right is more upright, also in a stance that suggests readiness or conflict. The silhouettes are positioned behind the text, partially obscured by it.

FIGHT ANOTHER DAY



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**THE CHURCH WILL BE
CLOSED UNTIL
FURTHER NOTICE DUE
TO THE COVID19
CORONA VIRUS.
+ GOD HELP US ALL +**

FIGHT ANOTHER DAY



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**John 20:16 (ESV): “Jesus said to her,
‘Mary.’ She turned and said to him in
Aramaic, ‘Rabboni! (which means
Teacher).”**



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Hebrews 10:16 (ESV): “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds.”



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Hebrews 4:12 (ESV): “For the word of God is living and active, sharper than any two-edged sword.”



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John 1:14 (ESV): “The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.”



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JESUS IS OUR
LORD AND SAVIOR,
NOT OUR
BORED ENSLAVER.



MAIN POINT

Romans 7:6 (ESV): “But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.”



FIGHT ANOTHER DAY


“Women can’t run in the Marathon because the rules forbid it. Unless we have rules, society will be in chaos. I don’t make the rules, but I try to carry them out. We have no space in the Marathon for any unauthorized person, even a man. If that girl were my daughter, I would spank her.”

(Will Cloney, as quoted in The New York Times article “Lady with Desire to Run Crashed Marathon,” April 23, 1967)

The background of the lower half of the image is a solid red color. In the center, there are two black silhouettes of figures in a martial arts or combat stance. They appear to be holding long, thin weapons or sticks, possibly katanas or similar blades, in a crossed or defensive position. The figures are facing each other, with their arms raised and bent at the elbows. The overall effect is a stark, high-contrast graphic.

FIGHT ANOTHER DAY

John 8:12-14 (ESV): “Again Jesus spoke to them, saying, ‘I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.’ 13 So the Pharisees said to him, ‘You are bearing witness about yourself; your testimony is not true.’ 14 Jesus answered, ‘Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going.”

The background of the image is a solid red color. In the lower-middle section, there are two black silhouettes of figures in a fighting stance, reminiscent of the 'Fighting Pose' from the anime 'Dragon Ball Z'. The figures are positioned on either side of the center, with their arms raised and hands open, as if they are about to engage in combat. The overall aesthetic is bold and dramatic.

FIGHT ANOTHER DAY

Romans 13:9-10 (ESV): “You shall love your neighbor as yourself.’ 10 Love does no wrong to a neighbor; therefore love is the fulfilling of the law.”



FIGHT ANOTHER DAY

John 14:6 (ESV): “I am the way and the truth and the life.”



FIGHT ANOTHER DAY

**“We believe in the personal, bodily and
premillennial return of our Lord Jesus
Christ.”**

(Evangelical Free Church Statement of Faith adopted in 2008, Article 9)



FIGHT ANOTHER DAY

“We believe in the personal, bodily and premillennial return of our Lord Jesus Christ.”

(Evangelical Free Church Statement of Faith adopted in 2008, Article 9)

“We believe in the personal, bodily and glorious return of our Lord Jesus Christ.”

(Evangelical Free Church Statement of Faith adopted in 2019, Article 9)



FIGHT ANOTHER DAY

1 Corinthians 14:23 (CEV): “Suppose everyone in your worship service started speaking unknown languages, and some outsiders or some unbelievers come in. Won’t they think you are crazy?”



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QUIT

STRESSING

WHAT YOU BELIEVE

BEFORE

ADDRESSING

WHO YOU BELIEVE.

APPLICATION



2 Peter 1:16 (ESV): “For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.”



FIGHT ANOTHER DAY

1 Timothy 6:3-5 (ESV): “If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, 4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, 5 and constant friction among people who are depraved in mind and deprived of the truth.”



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