















NEW HEIGHTS CHURCH SEPT 10, 17

BEFOREAFTER

THE CONVERSION OF NICODEMUS

John 7:37-52 (ESV): "On the last day of the feast, the great day, Jesus stood up and cried out, 'If anyone thirsts, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, "Out of his heart will flow rivers of living water." 39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified. 40 When they heard these words, some of the people said, 'This really is the Prophet...."

"...41 Others said, 'This is the Christ.' But some said, 'Is the Christ to come from Galilee? 42 Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?' 43 So there was a division among the people over him. 44 Some of them wanted to arrest him, but no one laid hands on him. 45 The officers then came to the chief priests and Pharisees, who said to them, 'Why did you not bring him?'..."

"...46 The officers answered, 'No one ever spoke like this man!' 47 The Pharisees answered them, 'Have you also been deceived? 48 Have any of the authorities or the Pharisees believed in him? 49 But this crowd that does not know the law is accursed.' 50 Nicodemus, who had gone to him before, and who was one of them, said to them, 51 'Does our law judge a man without first giving him a hearing and learning what he does?' 52 They replied, 'Are you from Galilee too? Search and see that no prophet arises from Galilee."

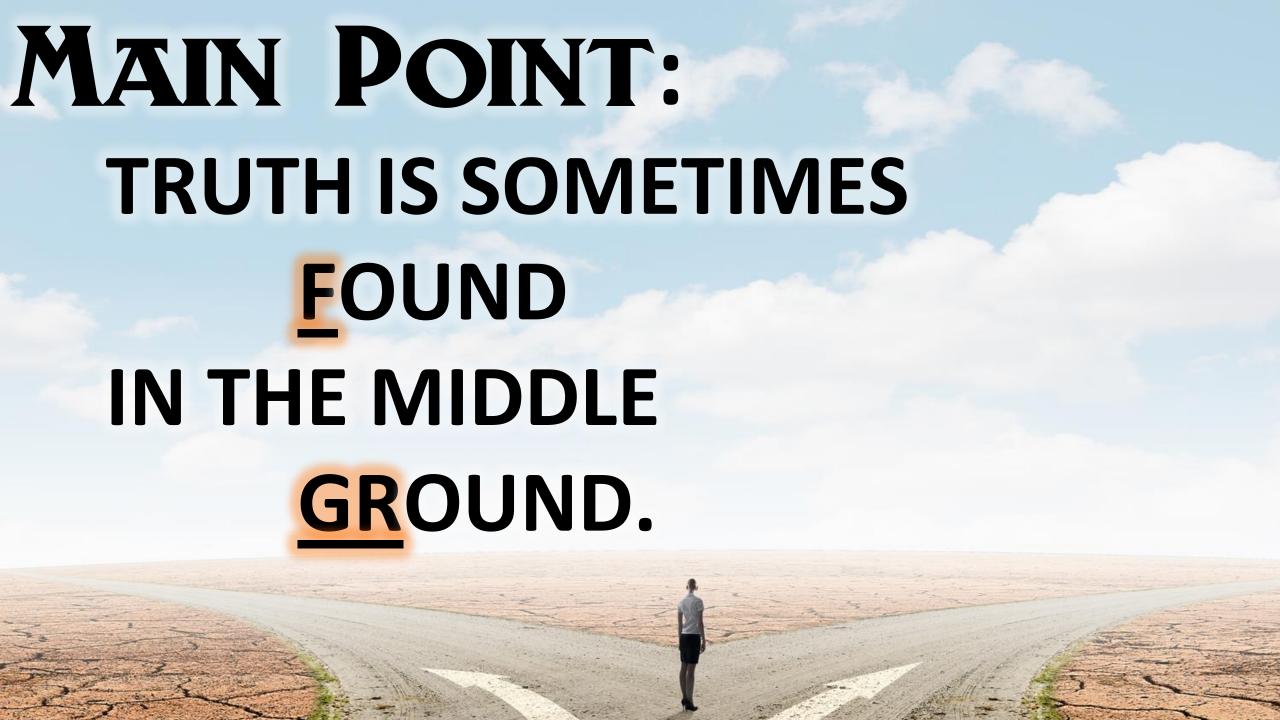




John 3:16-17 (ESV): "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."







Luke 9:49-50 (ESV): "John answered, 'Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us.' 50 But Jesus said to him, 'Do not stop him, for the one who is not against you is for you."

Ephesians 4:1-3 (ESV): "I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace."









Ecclesiastes 7:16-17 (ESV): "Be not overly righteous, and do not make yourself too wise. Why should you destroy yourself? 17 Be not overly wicked, neither be a fool. Why should you die before your time?"



Luke 23:50-51 (ESV): "Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, 51 who had not consented to their decision and action."



John 19:38-42 (ESV): "After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 39 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight...."

"...40 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there."







Romans 14:19-22 (ESV): "So then let us pursue what makes for peace and for mutual upbuilding. 20 Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. 21 It is good not to eat meat or drink wine or do anything that causes your brother to stumble. 22 The faith that you have, keep between yourself and God."

Romans 12:18 (ESV): "If possible, so far as it depends on you, live peaceably with all."



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Fall 2023

